



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Teresa J. Hill  
Vice Chairman

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Gregory Coker  
Commissioner

August 30, 2005

Honorable William W. Davis  
Attorney at Law  
Ogden, Newell & Welch, PLLC  
1700 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202-2874

RE: Case No. 2005-00344  
South Anderson Water District  
(Construct, Finance, Rates; 278.023)  
Major Additions and Improvements to Water System

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 30, 2005 and has been assigned Case No. 2005-00344. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact Jeff Cline at (502) 564-3940 ext. 218.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc

Honorable William W. Davis  
Attorney at Law  
Ogden, Newell & Welch, PLLC  
1700 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202-2874

Honorable Ray Edelman  
Attorney At Law  
150 South Main Street  
Lawrenceburg, KY 40342

Bob Kincer  
Chairman  
South Anderson Water District  
246 Court Street  
P. O. Box 17  
Lawrenceburg, KY 40342